

For the Right Noble,

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Sir Balthazer Gerbier

K N I G H T:

From the Lady *Eleanor*.

Isa. 30. 9, 10.

This is a rebellious people, lying children, that will not hear the Law of the Lord.

Which say to the Seers, See not; and to the Prophets, Prophecie not unto us right things: speak unto us smooth things, prophecie deceits.

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Knight :

From the Lady *Eleanor*.

Sir, Having Intelligence of your Academy near the City, in imitation of *Paradise*, wherein of Rarities such variety; and not at all doubting, but for his Throne there you have reserved a place, to whom we owe all our utmost service : By your admittance, shall for an addition to those requisite Sciences specified in print by you, present the happy place with the *Book of Life*, *Cum Privilegio*, *Blessed that readeth, and they that bear the words, &c.* The light shining

*shining in darkness, and the darkness not
 comprehending it, the word of life;
 to us testifying, If we say we have
 fellowship with him, and walk in dark-
 ness, we lye, &c. (Job. 1.) or if gainsay
 what he affirms, we make him a liar
 likewise: who although the prophet
 Joel on this wise, afterwards I wil pour
 out my Spirit upon all flesh, Men-ser-
 vants and Maid-servants, prophecying
 in those days before the terrible day of
 the Lord come: And our Lord him-
 self, Behold, I am with you all days, un-
 til the consummation of the age; his last
 words or farewell: Notwithstanding
 by them of this gross age, as if any
 thing too hard for him, taught as an
 Article of our Creed, setting up their
 pillars, beyond the Apostles dayes
 that the Spirit not transmitted extra-*

ordinary, because of prophecy ceased, therefore extinguished, likewise of Miracles, that when those twain, the witnesses which we expect (*Rev. xi.* shall have power such, we may fulfil the prophets, as did they, *Crucifying the Prince of Life*; which great City called *Spiritual Sodom and Egypt*, such sinfulness for, and hardness of heart, the Gentiles departing from the faith as declares; so cannot be the Romish Church impeached, but only they to whom *the holy Ghost sent*, most like first to visit his own, resisting true tokens and signs: the very unpardonable trespass, to which our Church in a nearer relation, holding in his appointed time *for him any thing too difficult*; in danger with those vipers, of *breathing out like vapours,*

pours, confined to that Pit or Abyss,
Rev. 9. those heavenly lights obscur-
ing with Fogs the third part of them;
the Sin against the third person, that bids
of it beware: with that loud voyce
from the Isle of Patmos, He that hath
an ear, hear what the Spirit saith, &c.
whilest Great Britain as though a-
sleep, had a pass or dispensation not
concerned in any such Alarms, made
their pastime as Bedlam for entertain-
ing the Holy Ghost, by this City, &c.
such an offence, The Word of life,
the leaves whereof expels the old Ser-
pents poyson, darkness for unchange-
able light exchanges, confutes igno-
rance, abates lust, and the like; like
Pearls cast before Swine, &c. Such
Grapes and Figs, our Thorn, the
Rose and Thistle affords; forewarnd
though,

though, *Fudge not, that ye be not judged* (*Matthew the 7.*) for *Lex talionis*, and what Distraction and Division of late amongst them, that think to silence, those *Cloven Tongues* to quench them; when as for prevention of which, that *Allegory Supper* (*Luke 14.*) *A certain man made a great supper, bad many, sent out a servant at supper time; with sleeveless excuses set light by, propheticall admonitions, so grown out of date: whereas in truth the letter but dead, observed onely in a History way, without the Mystery going therewith understood; company none craves of his, saying, Behold, I stand at the door and knock; if any man hear my voice, and open the door, I will come in and sup with him, &c. faring there-
after:*

after : witnes that Summons issued forth, saying, *Write, Blessed are they called to the Lambs supper* (Rev.19.) expresly said to be *The Spirit of Prophecy* (ver.10.) *The witness of Jesus* ; for contempt of which , the fowls that know their time , they mustered, *called to the supper of the great God*, those birds of prey, to eat the *flesh of Kings, the flesh of Captains, and horse flesh, of small and great*, without respect of persons in that carnal estate worse then theirs *lying to the holy ghost Acts, &c.* or his folly, he that *offered to buy it with money of the apostles*, thus to belye and outface this, shed out again so impossible held, professed *not a man of them should so much as taste thereof*, the excommunication of the Clergies profession foreshewed, Author of all our evils. And

And for this here shewed, so much, such indignity offered to the holy Spirits feast, vouchsafing *to sup with us*; toward which craving from your self Sir this favor only, *the table to take order may be furnished with fine linen and clean, stiled, The righteousness of Saints*, the judgement of those Students with you; upon this question, touching prophesie, supposed out of request, Whether higher disobedience in the one, to credit feigned miracles, or not to believe true ones? Also when made *death to touch the forbidden*, and others rejecting these, *The Spirit and the Bride saying, Come*; and *Whosoever will, take of the water of life freely*; which of them deserving the Name of a Church, or excluded rather to be out of Paradise.